

GREENVILLE COUNTY

OLLIE FARMUM All Men by These Presents:

in the State aforesaid, That I, Paul H. Butler in the State aforesaid, in consideration of the sum of Four Hundred and Fifty and no/100 (\$450.00)---- DOLLARS, and assumption of mortgages

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Donald Ray McAlister, his heirs and assigns:

ALL that certain piece, parcel or lot of land situate, lying and being in the state of South Carolina, county of Greenville, in Greenville Township, School District 235, on the east side of Ninth Avenue in Judson Mill Village #2, and being known and designated as Lot No. 6, Block F, of the subdivision of said village, as shown on plat thereof recorded in the RMC Office for Greenville County in Plat Book "K", at pages 1 and 2, and having the following metes and bounds to-wit:

BEGINNING at an iron pin on the east side of Ninth Avenue at the corner of Lot #7, of Block F, which point is 93.2 feet north of the northeast corner of the intersection of Ninth Avenue and a 42 foot unnamed street, and running thence along the east side of said Ninth Avenue, N. 19-14 W., 50 feet to an iron pin at the corner of Lot #5; thence along the line of Lot #5, N. 80-32 E., 126 feet to an iron pin; thence S. 8-43 E., 50.5 feet to an iron pin at the rear corner of Lot #7; thence along the line of said lot, S: 80-46 W., 125.5 feet to the beginning corner.

This is the same property conveyed to Paul H. Butler by Ralph Chambers by deed recorded in Vol. 469, at page 100 in the Greenville County R. M. C.

to First Federal S. & L. Asso. in Vol. 356 at page 45, and to Local Home Builders of a present balance of \$1790.00 recorded in Vol. 544 at page 357.
barracts of a present salance of \$1,50,00 recorded in vol. 011 at page 500.
TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.  TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and  Heirs and Assigns forever.  And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant
and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the
same or any part thereof.  Witness the grantor's(s') hand and seal this 18th day of January in the year of our Lord One Thousand Nine Hundred and Fifty-eight
Signed, Sealed and Delivered in the Presence of  (Seal)  (Seal)  (Seal)  (Seal)  (Seal)
State of South Carolina, Greenville County  Personally appeared before me Lila Fayssoux
and made oath that She saw the within named grantor(s)  Sign, seal and as his written deed, and that She, with George F. Townes  Paul H. Butler act and deed deliver the within written witnessed the execution thereof.
Sworn to before me this 18th day of January , A. D. 19 58  Notary Public for South Carolina  Notary Public for South Carolina
State of South Carolina, ) RENUNCIATION OF DOWER

Greenville County

I, George F. Townes

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Betty Jean Butler

wife of the within named Paul H. Butler

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Donald Ray McAlister, his Heirs and Assigns, all her interest and estate. linguish unto and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 18th January day of ,A. D. 19	Bethy Jean Button
day of January , A. D. 19 58 (Seal)  Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U. S. \$;	
Recorded this 25th day of January	19 <u>58</u> , at 11: <u>54</u> А. м., No. 2100

116-5-11